

“The Anatomy of a Naughty Person”
Proverbs 6:12-15

Introduction: Solomon presents to us the anatomy of a “naughty person”. According to Webster, “anatomy” means, “The art of dissecting, or artificially separating the different parts of an animal body, to discover their situation, structure and economy.” We see what makes up and runs his life. Notice his mouth, eyes, feet, fingers, and heart. His main body members are given to evil and wickedness. His label is:

1. A Naughty Person
 - a. “naughty” (Strong’s)- worthless, good for nothing, unprofitable, base fellow, wicked, ruin, destruction
 - b. “naughty” (Webster’s)- Badness; wickedness; evil principle or purpose. I Samuel 17:28; Wicked; corrupt.
2. A Wicked Man
 - a. “wicked” (Strong’s)- trouble, sorrow
 - b. “wicked” (Webster’s)- Evil in principle or practice; deviating from the divine law; addicted to vice; sinful; immoral.

Body: As we view this man, notice his body actions. Yes, we can see his mouth moving while his eyes are giving subtle hints to others. His rage leads him to stamp his feet while he clinches his hands with his fingers. What could be the leading factor in such actions? Ah, it is his heart. Beyond the sight of man, down in the crevices of his heart, is mischief. This man has contained inner thoughts too long until they have manifested themselves. Let us notice his anatomy.

- I. His Mouth v. 12- “walketh with a froward mouth” Proverbs 2:12, 4:24, 8:13
 - A. The Walk of His Mouth- “walketh with” Proverbs 16:30
 - B. The Words of His Mouth- “froward mouth” Proverbs 17:4, Matthew 12:34
 1. “froward” (Strong’s)- distortion, crookedness, twisted, perverse
 2. “froward” (Webster’s)- Perverse, that is, turning from, with aversion or reluctance; not willing to yield or comply with what is required; unyielding;
- II. His Eyes v. 13- “winketh with his eyes”
 - A. “winketh” (Strong’s)- to narrow, nip, squeeze
 - B. “winketh” (Webster’s)- To close and open the eyelids. To give a hint by a motion of the eyelids. To wink at, to connive at; to seem not to see; to tolerate; to overlook, as something not perfectly agreeable; as, to wink at faults.
 - C. The winking of the eyes are the gestures of a sneering man.
 - D. He desires not to be detected with his words. Thus, he sends silent messages across a room to onlookers.
- III. His Feet v. 13- “speaketh with his feet”
- IV. His Fingers v. 13- “teacheth with his fingers”
 - A. “teacheth” (Strong’s)- to throw, shoot, cast, shoot arrows
 - B. He constantly throws arrows. Proverbs 26:18-19

- V. His Heart v. 14- “Frowardness is in his heart”
- A. His Disclosure- “in his heart” Matthew 15:18-20, 23:27
- B. His Divisiveness- “he deviseth mischief continually”
1. “deviseth” (Strong’s)- to cut in, plough
 2. “deviseth” (Webster’s)- One who contrives or invents; a contriver; an inventor. Proverbs 6:18
 3. “mischief” (Strong’s)- bad, evil, malignant
 4. “mischief” (Webster’s)- Harm; hurt; injury; damage; evil, whether intended or not. Intentional injury; harm or damage done by design.
 5. Notice his continual process. He is constantly devising plans and schemes to ruin and wreck the lives of others.
- C. His Discord- “he soweth discord” Proverbs 16:28
1. He ploughed (“deviseth”) to sow discord. What an effort wasted! Ah, what needless hours squandered for his vile affections! Proverbs 6:19, 16:28, 22:8
 2. “discord” (Strong’s)- strife, contention
 3. “discord” (Webster’s)- Disagreement among persons or things. Between persons, difference of opinions; variance; opposition; contention; strife; any disagreement which produces angry passions, contest, disputes, litigation or war. Disagreement; want of order; a clashing. In music, disagreement of sounds; dissonance; a union of sounds which is inharmonious, grating and disagreeable to the ear; or an interval whose extremes do not coalesce. It is opposed to concord and harmony.

Conclusion: Without warning and relief, the naughty person is brought down. All of his wicked deeds and practices are now punished (Proverbs 11:6). He will be crushed into shambles and without repair. No one is able to come to his rescue and assist him. His wickedness has left him without relief. Proverbs 29:1

1. His Calamity v. 15- “calamity come suddenly” Proverbs 1:24-31
 - a. “calamity” (Strong’s)- distress, disaster, burden
 - b. “calamity” (Webster’s)- Any great misfortune, or cause of misery; generally applied to events or disasters which produce extensive evils, as loss of crops, earthquakes, conflagrations, defeat of armies, and the like. But it is applied also to the misfortunes which bring great distress upon individuals.
 - c. “suddenly” (Strong’s)- straightway, surprisingly Psalms 73:19
2. His Crushing v. 15- “suddenly...broken without remedy” Hosea 8:7, Galatians 6:7-8
 - a. “suddenly” (Strong’s)- suddenness, in an instant
 - b. “shall he be broken” (Strong’s)- break in pieces, break in or down, rend violently, wreck, be maimed, crippled Psalms 50:22
 - c. His bones and body is wracked in pain. He is as an earthen vessel shattered into pieces (Jeremiah 19:11). No one can put the parts back together again. Now he is beyond help! Psalms 2:9
 - d. “without remedy” (Strong’s)- healing, cure, incurable II Chronicles 36:16